

FSJ Life Defenders - Joyful Mysteries of the Rosary

Apostle's Creed believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Annunciation - Mary is troubled by the angel's greeting, yet rejoices to do God's will. Let us pray that those who are troubled by their pregnancy may have the grace to trust in God's will.

The Visitation - John the Baptist leapt for joy in his mother's womb. We pray that people may realize that abortion is not about children who "might" come into the world, but is about children who are already in the world, living and growing in the womb, and are scheduled to be killed.

The Nativity - God Himself was born as a child. The greatness of a person does not depend on size, for the newborn King is very small. Let us pray for an end to prejudice against the tiny babies threatened by abortion.

The Presentation - The Child is presented in the Temple because the Child belongs to God. Children are neither the property of their parents, nor of the government. They-and we-belong to God Himself.

The Finding of Jesus in the Temple - The boy Jesus was filled with wisdom, because He is God. Let us pray that all people may see the wisdom of His teachings about the dignity of life, and may understand that this teaching is not an opinion, but the truth.

Hail Holy Queen, Mother of mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary, pray for us O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Oh God, whose only begotten Son, by His Life, Death and Resurrection, has purchased for us the rewards of eternal life, grant we beseech thee, that meditating upon these mysteries of the Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

"Father, forgive them; for they know not what they are doing"

FSJ Life Defenders - Sorrowful Mysteries of the Rosary

Apostle's Creed believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Agony in the Garden - Let us pray for mothers and fathers who are in agony because they are tempted to abort a child. May they be given the good news that there are alternatives, and may they make use of the help that is available.

Scourging at the Pillar - As Christ's flesh was torn by the instruments of those who scourged Him, so the bodies of babies in the womb are torn by the instruments of the abortionists. Let us pray that the abortionists may repent of these acts of child-killing.

The Crowning with Thorns - Jesus suffered the pain of thorns in His head, and did so silently. We pray for the mothers and fathers of aborted children. So many of them suffer deep grief and regret over a choice they can never reverse. So many suffer in silence, because others tell them it's no big deal.

The Carrying of the Cross - Jesus was not condemned by the power of wicked people. He was condemned because of the silence of good people. Silence always helps the oppressor, never the victim. Let us pray that we may never be silent about abortion, but rather will clearly speak up to save babies from death.

The Crucifixion - As we ponder the death of Christ, let us remember the many women who have died from so-called "safe, legal" abortions. Let us ask forgiveness and mercy for them. May their memory save other women from this tragic mistake.

Hail Holy Queen, Mother of mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary, pray for us O Holy Mother of God, that we may be made worthy of the promises of Christ.

Let us pray: Oh God, whose only begotten Son, by His Life, Death and Resurrection, has purchased for us the rewards of eternal life, grant we beseech thee, that meditating upon these mysteries of the Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. Amen.

FSJ Life Defenders - Glorious Mysteries of the Rosary

Apostle's Creed believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Resurrection - Christ is risen! By His resurrection, He has destroyed the power of death, and therefore the power of abortion. The outcome of the battle for life has already been decided. Life is victorious! Let us pray that all pro-lifers will spread this victory to every segment of our society.

The Ascension - By ascending to the Father's throne, Christ takes our human nature, given to us in the womb, to the heights of heaven. He shows us that human beings are made to be raised to heaven, not thrown in the garbage. Let us pray that the world may learn this truth and reject abortion.

The Descent of the Holy Spirit - The Holy Spirit is the advocate: He pleads our cause, for we cannot save ourselves. We pray that He will make us advocates for the babies, who cannot speak or write or vote or protest or even pray.

The Assumption - The Blessed Virgin Mary was taken body and soul into heaven because she is the Mother of God. Mother and child are united. The Assumption reminds us that they belong together. We pray that society will see that it cannot love women while killing their children, and cannot save children without helping their mothers. We pray that people will be touched by the pro-life question, "Why can't we love them both?"

The Coronation of the Virgin Mary - Mary is Queen of the universe. She is the greatest creature, second only to God Himself. The Church defends the dignity of women. We pray that people will understand that to be pro-life means to be pro-women, and that to be pro-woman demands that we be pro-life.

Hail Holy Queen, Mother of mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary, pray for us O Holy Mother of God, that we may be made worthy of the promises of Christ.

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FSJ Life Defenders - Rosary Prayers in Latin

Apostles Creed (Symbolum Apostolorum)

Credo in Deum Patrem omnipotentem, Creatorem caeli et terrae; et in Iesum Christum, Filium eius unicum, Dominum nostrum; qui conceptus est de Spiritu Sancto, natus ex Maria Virgine; passus sub Pontio Pilato, crucifixus, mortuus, et sepultus; descendit ad infernos; tertia die resurrexit a mortuis; ascendit ad caelos, sedet ad dexteram Dei Patris omnipotentis; inde venturus est iudicare vivos et mortuos.

Credo in Spiritum Sanctum, sanctam Ecclesiam catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, vitam aeternam. Amen.

Our Father (Pater Noster)

Pater noster, qui es in caelis, sanctificetur nomen tuum. Adveniat regnum tuum. Fiat voluntas tua, sicut in caelo et in terra.

Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra sicut et nos dimittimus debitoribus nostris. Et ne nos inducas in tentationem, sed libera nos a malo. Amen.

Hail Mary (Ave Maria)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus.

Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc, et in hora mortis nostrae. Amen.

Glory Be (Gloria Patri)

Gloria Patri, et Filio, et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Fatima Prayer

Domine Iesu, dimitte nobis debita nostra, salva nos ab igne inferiori, perduc in caelum omnes animas, praesertim eas, quae misericordiae tuae maxime indigent.

“Father, forgive them; for they know not what they are doing”

Salve Regina (Hail Holy Queen)

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S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí-li- um osténde. O cle- mens:
O pí- a: O dulcis Virgo Ma-rí- a.

